## **ALCOHOLICS ANONYMOUS NEW GROUP FORM**

**GROUP SERVICE NUMBER (ASSIGN BY G.S.O.)** 

"Our membership ought to include all who suffer from alcoholism. Hence we may refuse none who wish to recover. Nor ought A.A. Membership ever depend upon money or conformity. Any two or three alcoholics gathered together for sobriety may call themselves an A.A. group, provided that, as a group they have no other affiliation." — Tradition Three (the long form)

"Each Alcoholics Anonymous group ought to be a spiritual entity having but one primary purpose — that of carrying its message to the alcoholic who still suffers." — Tradition Five (the long form)

"Unless there is approximate conformity to A.A.'s Twelve Traditions, the group... can deteriorate and die." — Twelve Steps and Twelve Traditions, page 174.

A.A.'s Traditions sugge not imply affiliation w					ng or deceased	d), and that the	name of a group	
GROUP NAME:								
CITY/TOWN:ST				PROVINCE:		ZIP CODE:		
MEETING DAY	мон 🗌	TUES 🗌	WED 🗌	THURS	FRI 🗌	SAT _	SUN 🗌	
MEETING TIMES						<u> </u>	<u> </u>	
LANGUAGE (Plea	se check one 🗸	) ENGLISH	SPANISH	FRENCH	OTHER		(Specify)	
		GENERA	L SERVICE F	REPRESENT	ATIVE			
NAME: E-MAIL:								
ADDRESS:	ADDRESS: CITY/TOWN:							
STATE/PROVINCE:	ATE/PROVINCE: ZIP CODE: TELEPHONE:							
AL	TERNATE G	.S.R.	OR MAIL CO	ONTACT _	( Please cl	neck one ✓)		
NAME:				E-MAIL				
ADDRESS:	ADDRESS: CITY/TOWN:							
STATE/PROVINCE:	ATE/PROVINCE: ZIP CODE: TELEPHONE:							
Does your Group	-	-			in the center?	Yes Yes	☐ No	
If the Group is to be G.S.R., or Group con contact) name and to	itact. Listing in th	ne Directory is fo	or Twelfth Step r	eferral and/or f	for meeting info	ormation. The G	.S.R.'s (or other	
OK TO LIST IN THE D	IRECTORY?	Yes No	•					
SIGNATURE: DATE:								
		TWO WAY	YS TO RETUR					
	364	al Mail to: Area 9 Post Rd. rwick, RI 02886	61 Office		E-mail: registra	r@aainri.com		
Once complete informati eriod. Once the pendin- ontents are available or	g period expires	a "New Group H	Handbook" will b					
		FOR G.S.C	D. RECORDS	S DEPT. USI	E ONLY			

**DISTRICT NUMBER:** 

**DELEGATE AREA NUMBER:**